



***WHITMAN-HANSON PK-12 REGIONAL SCHOOL COMMITTEE  
AGENDA***

Time: 6:30 PM

Place: Whitman-Hanson Regional High School, Library

Date: Wednesday, January 5, 2022

*Members of the public will have physical access to this meeting. A live broadcast of the meeting is also available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).*

*Pledge of Allegiance*

- I. COVID-19 Updates
- II. Circuit Breaker

ADJOURN

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*